STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE NOV 8 10 20 Al1 1965

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OLLE FOR SOMERTH B. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, W. C. Bumby, of Greenville County,

in consideration of Four Thousand, Nine Hundred Seventy-Four and 54/100----- Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Joel Burgess and Ann Burgess, their heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and being shown as Lot No. 1 on a plat of the property of W. M. Batson, Jr. recorded in the R. M. C. Office for Greenville County in Plat Book FFF at Page 147, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Diby Drive at the joint front corner of Lots 1 and 2 and running thence with the common line of said lots, N. 73-40 E. 153 feet to an iron pin; thence S. 16-20 E. 142 feet to an iron pin on the northerly side of Nora Drive; thence with said drive, N. 87-20 W. 147 feet to an iron pin; thence around a curve at the intersection of Nora Drive and Diby Drive (the chord of which is N. 51-50 W.) 24.4 feet to an iron pin on the easterly side of Diby Drive; thence with said drive, N. 16-20 W. 75 feet to the point of beginning; being the same conveyed to me by W. M. Batson, Jr. by deed dated August 23, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 780 at Page 633.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$17,000.00 executed by the grantor to First Federal Savings and Loan Association of Greenville, S. C. and recorded in the R.M.C. Office , the balance due for Greenville County in Mortgage Book 1005 at Page 509 thereon being the sum of \$16,975.46.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and

| forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof. | the grantee's(s') heirs or successors and against every person whomsoever lav |
|--|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of | November 1965 |
| SIGNED, sealed and delivered in the presence of: | 7 U. C. Bumby (SEA) |
| Bringson | (SEA) |
| May D. Martin | (SEA) |
| | (SEA) |
| STATE OF SOUTH CAROLINA | PROBATE |

COUNT OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named gran sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed execution thereof. 1965

Notary Public for South Carolina (SEAL)

SWORN to before me this 2nd day of

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RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

November

Greenville COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, COUNTY OF

| in and to all and singular the premises v | within mentioned and released. | July die not motor of the second | _ |
|---|--------------------------------|----------------------------------|--------------|
| CIVEN under my hand and seal this | 2nd | Meagie W. Bumb | 7 |
| day of November | 1965 . | Maggie 10. 10 word | 7 |

19 65 at 10:28 14075 8th., day of November RECORDED this...